



KENBRIDGE SCHOOL

INSPIRING TO LEARN

Add: N.H-27, UjjwalVihar, Baran Road, Borkheda, Kota. Contact-9024464341/42

Mail us at- admin@kenbridgeschool.org

Circular No.-129/2025-26

Date: 06-03-2026

Dear Parent,

The school is pleased to inform you that after the completion of the Board Examination, an educational trip to Ranthambore National Park, Sawai Madhopur, is being organized for the students of Class X on **11th March 2026**. The trip aims to provide students an opportunity to relax, connect with nature, and explore wildlife and historical heritage.

It will also give students a chance to unwind after their Board Examinations and create joyful memories with their classmates before they move on to the next phase of their academic journey.

We encourage students to participate in this enriching and enjoyable experience.

The tour programme is given below-

Time	Schedule
5:30a.m.	Reporting Time at School
6:00 a.m.	Departure from the School (by 2x2 AC Coaches)
8:00 a.m.	Arrival at Sawai Madhopur
9:00 a.m.	Breakfast followed by local sightseeing including Ranthambore Fort and Ganesh Temple
2:00 p.m.	Transfer to Ranthambore National Park
3:00 p.m.	Canter Safari at Ranthambore National Park
5:00 pm	Departure from Sawai Madhopur for Kota
8:00 pm	Arrival at School (Parents are requested to receive their wards at the school.)

**** Trip Cost - 4500/Student**

Parents who wish to send their ward are requested to fill the Google Form (link given below) by 6th March and submit the tour fee to the CI by 9th March 2026.

<https://docs.google.com/forms/d/15I5-5gR2FWubb9c9BU3zjESlloYFsGpK4umybz8-zBo/preview>

We look forward to your cooperation in making this trip a memorable and enriching experience for the students.

PRINCIPAL

CONSENT FORM – EDUCATIONAL TRIP TO RANTHAMBORE

I, _____, Father/Mother of, _____ of class ___ give my consent to send my child for the educational trip to Ranthambore on the 11th March, 2026. The amount of Rs 4500/- is being sent by me for the same.

Signature Father/Mother: _____ Date: _____

Tel No. _____



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